
ADDENDUM NO. 03

Date: April 2nd, 2019

ARCHITECT PROJ. NO.: 17013.003

PROJECT: Cosmos Educational Learning Center

ARCHITECT:

OWNER: Atwater Cosmos Grove City Public Schools
27205 Minnesota Hwy 4
Grove City, MN 56243

Hay Dobbs P.A.
Midtown Commons
2324 University Ave W.
Suite 200
Saint Paul, MN 55114

This Addendum is issued to modify, interpret or supplement the Bidding Documents and is hereby made a part of the Bidding Documents. Please attach this Addendum to the Project Manual in your possession and include the number of this Addendum in the blank space provided in the Bid Form.

NOTE: Addenda 01, 02 & 03 all contain drawing sheets. Please confirm that you have access to all attached drawing sheets for each Addenda. If you are missing drawing sheets, contact QuestCDN or PlanRoom (MN Builder's Exchange, etc) to obtain drawings.

ARCHITECTURAL

Section 00 11 13 Revise Advertisement for Bids, second paragraph to read as follows:

*“Electronic copies of the bids may also be submitted to haasek@acqcfalcons.org
CC:ghay@haydobbs.com . Bidders responding electronically shall comply with the following requirements.”*

Section 00 21 13 Revise Instructions to Bidders, 1.11 EVALUATION OF BIDS – B. to read as follows:

“B. The Owner will conduct interviews with the 3 lowest Bidders. Interview location, date, and time are to be determined.”

MECHANICAL & ELECTRICAL

See Mechanical & Electrical Addendum 03 - Attached.

ARCHITECT: HAY DOBBS P.A.

BY:



April 2, 2019

**ADDENDUM (ADDN) NO. 3
TO PLANS AND SPECIFICATIONS FOR:**

**COSMOS EDUCATIONAL LEARNING CENTER
COSMOS, MN
STEEN #HDA201802**

The following additions, deletions, corrections or clarifications are hereby made to the original plans and specifications, issued March 7, 2019 and become part of these Construction Documents. Items herein take precedence over items in the plans and specifications, which they modify or supplement.

The main trade concerned with each Addenda item is primarily responsible, but certain attendant work of other trades may also be affected. This Contractor is cautioned that while the items specified below are general, it is assumed that all work required to implement each Addenda item is included.

DRAWINGS

E300B – Power & Systems Plan – Area B: Not reissued.

1. Provide smoke detectors throughout the hallways on 30’ centers, due to delayed exterior egress doors. Interconnect with door hardware.

E300C – Power & Systems Plan – Area C: Not reissued.

1. Provide smoke detectors throughout the hallways on 30’ centers, due to delayed exterior egress doors. Interconnect with door hardware.

E300D – Power & Systems Plan – Area D: Not reissued.

1. Provide smoke detectors throughout the hallways on 30’ centers, due to delayed exterior egress doors. Interconnect with door hardware.

E300E – Power & Systems Plan – Area E: Not reissued.

1. Provide smoke detectors throughout the hallways on 30’ centers, due to delayed exterior egress doors. Interconnect with door hardware.

M400B Hydronic Plan – Area B: Revised and reissued (attached).

1. Revised FTR length, capacity and GPM in Work 109.
2. Added FTR valve and capacity data for File Room 109C.

M400D – Hydronic Plan - Area D: Revised and reissued (attached).

1. Deleted notes for FTR in Rooms 102A and 102B.
2. Added FTR in Rooms 167, 168, 169, 170 and 185.
3. Changed FTR length in Room 105.

END OF ADDN NO. 3

I hereby certify that this document
was prepared by me or under my
direct supervision and that I am a duly
licensed professional engineer under
the laws of the State of Minnesota.

John A. Hazucha
Signature

John A. Hazucha
Typed or Printed Name

21189 03/07/19
License # Date

BID ISSUE

SHEET TITLE:
HYDRONIC PLAN - AREA B

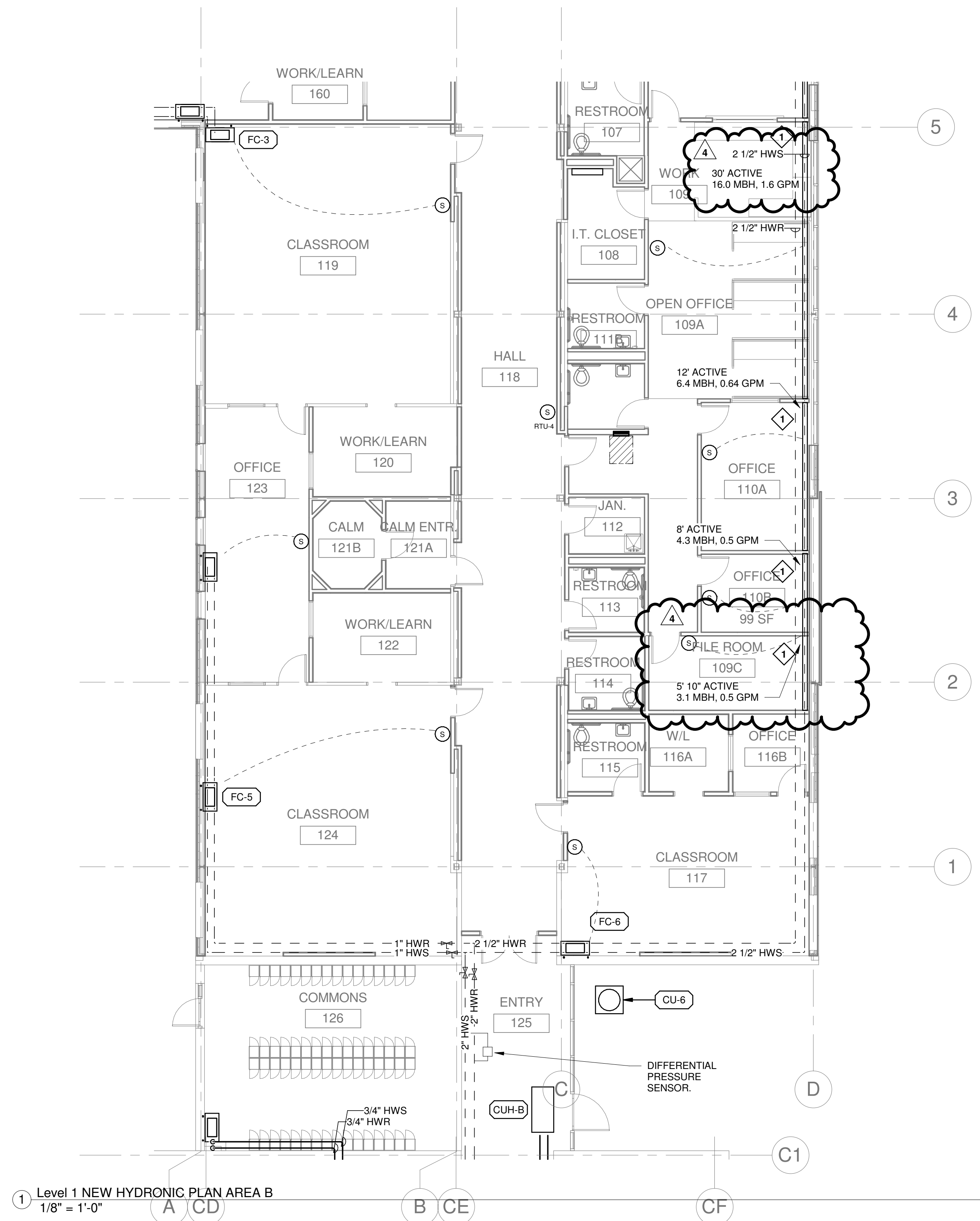
SHEET NUMBER:

M400B

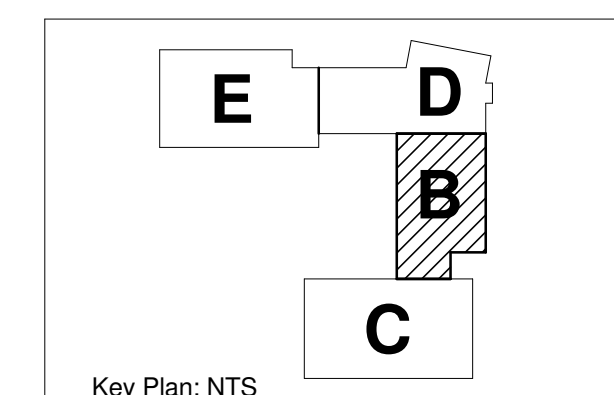
WHERE NEW ACCESS OPENINGS ARE
REQUIRED FOR INSTALLATION OF DUCTS OR
HYDRONIC PIPING, PROVIDE BILCO "T"
SERIES ALUMINUM FLOOR ACCESS DOORS.
COORDINATE INSTALLATION WITH GENERAL
CONTRACTOR. SEE TUNNEL MECHANICAL/
ELECTRICAL PLAN FOR EXPECTED
LOCATIONS.

RUN-OUTS TO EQUIPMENT

GPM	PIPE SIZE
0-3.5	3/4"
3.6-7.2	1"
7.3-13.9	1-1/4"
14-24	1-1/2"



① Level 1 NEW HYDRONIC PLAN AREA B
1/8" = 1'-0"



Key Plan: NTS

REFER TO SHEET M000 FOR NOTES

I hereby certify that this document
was prepared by me or under my
direct supervision and that I am a duly
licensed professional engineer under
the laws of the State of Minnesota.

John A. Hazucha
Signature

John A. Hazucha
Typed or Printed Name

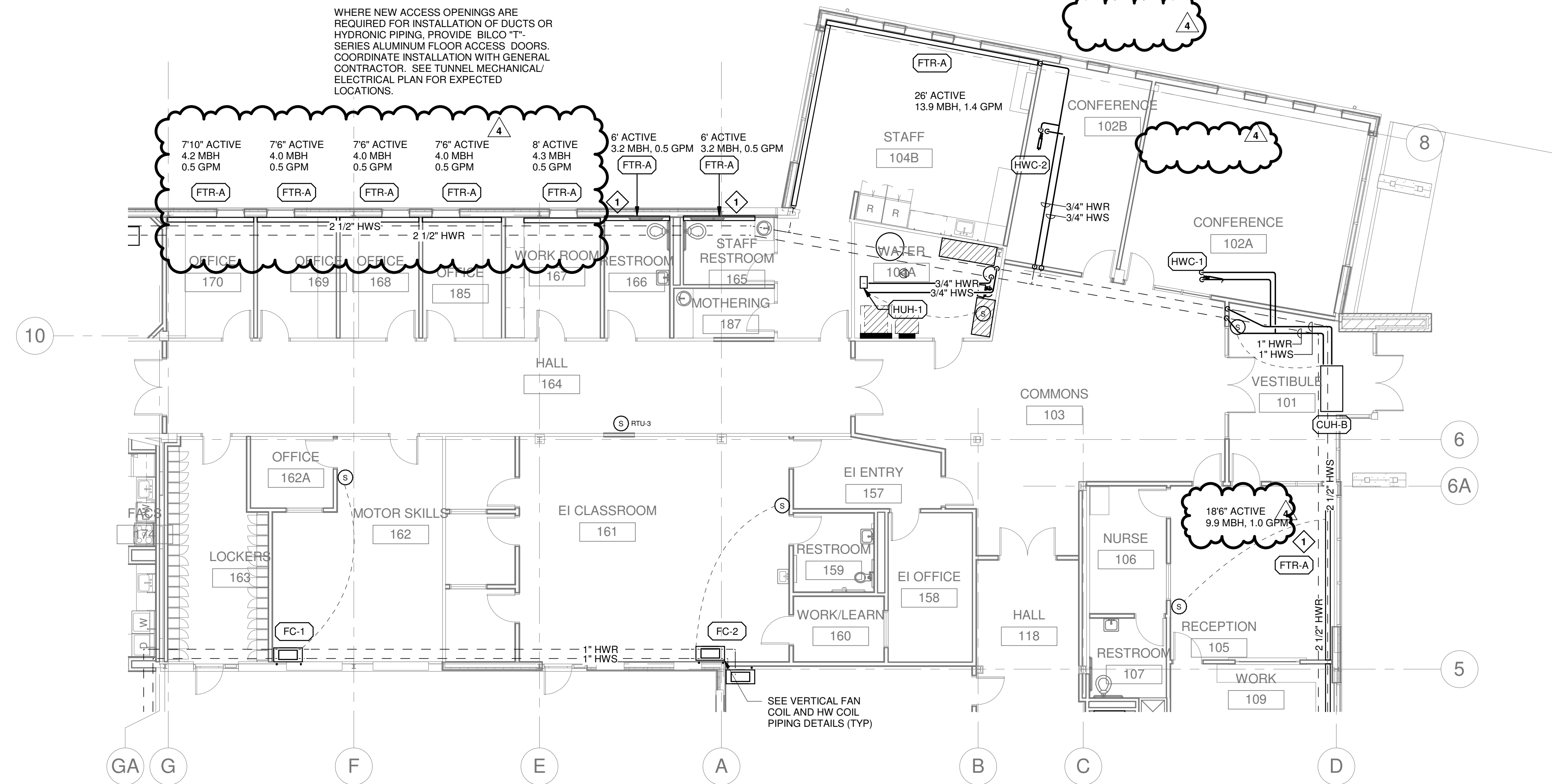
21189 03/07/19
License # Date

BID ISSUE

SHEET TITLE:
HYDRONIC PLAN - AREA D

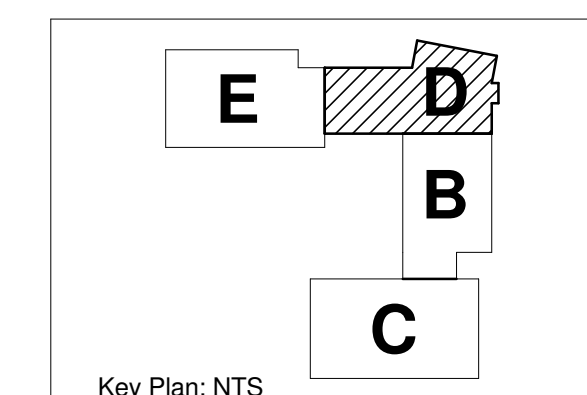
SHEET NUMBER:

M400D



1 1/4" HWR
1 1/4" HWS

① Level 1 NEW HYDRONIC PLAN AREA D
1/8" = 1'-0"



Key Plan: NTS

REFER TO SHEET M000 FOR NOTES